

DECLASSIFIED

SHEAFFER JEANNE M  
78 MONTEVIDEO 2620

LIMITED OFFICIAL USE

LIMITED OFFICIAL USE

PAGE 31 MONTEV 02620 081227Z

ACTION ARA-14

INFO OCT-01 ISO-00 AID-05 HA-05 L-03 IO-13 CIAE-00  
INR-10 NSAE-00 /051 W

-----129317 090037Z /64

R 072015Z AUG 78

FM AMEMBASSY MONTEVIDEO

TO SECSTATE WASHDC 6991

INFO AMEMPASSY BUENOS AIRES

AMEMBASSY GUATEMALA

AMEMBASSY MANAGUA

AMEMPASSY SANTIAGO

LIMITED OFFICIAL USE MONTEVIDEO 2620

E.O. 11652: N/A

TAGS: SHUM, UY

SUBJECT: HUMAN RIGHTS PROGRAM UNDER SECTION 116(E) OF THE  
FOREIGN ASSISTANCE ACT/CENTER FOR LAW AND SOCIAL POLICY

REF: STATE 193756

1. EMBASSY ENTHUSIASTICALLY CONCURS IN PROPOSED MEEKER VISIT TO URUGUAY FOR PURPOSES DESCRIBED PARA THREE REFTEL.
2. WE BELIEVE THAT PROPOSED NEW ACTIVITIES OF CENTER FOR LAW AND SOCIAL POLICY WITH AIM OF PROMOTING HUMAN RIGHTS COULD BE HIGHLY BENEFICIAL IN URUGUAYAN CONTEXT. THIS MISSION MAINTAINS CLOSE AND REGULAR CONTACT WITH THE LOCAL BAR ASSOCIATION AND WITH INDIVIDUAL LAWYERS ENGAGED IN DEFENSE OF POLITICAL AND CIVIL LIBERTIES. WE WOULD BE PLEASED TO FACILITATE MEEKER'S CONTACTS WITH BAR ASSOCIATION AND APPROPRIATE INDIVIDUALS AT TIME OF HIS VISIT.
3. IN ADDITION, WE WOULD SUGGEST THAT, PRIOR TO A VISIT TO URUGUAY, MEEKER MIGHT WISH TO CONTACT NEW YORK ATTORNEY

LIMITED OFFICIAL USE

LIMITED OFFICIAL USE

PAGE 32 MONTEV 02620 081227Z

WILLIAM BUTLER. BUTLER, PRESIDENT OF THE AMERICAN ASSOCIATION OF THE INTERNATIONAL COMMISSION OF JURISTS AND CHAIRMAN OF THE ABA COMMISSION ON TREATMENT OF LAWYERS IN OTHER COUNTRIES LED AN ARA-SPONSORED MISSION TO URUGUAY DURING APRIL 1978, WHICH FOCUSSED ON THE ADMINISTRATION OF JUSTICE AND THE STATUS OF THE LEGAL PROFESSION. BUTLER CAN BE CONTACTED THROUGH HIS OFFICE AT 408 MADISON AVENUE, NEW YORK CITY; TEL: 755-2040. HE WAS ACCOMPANIED ON THIS VISIT BY BOLIVIAN LAWYER, DR. LUIS REQUE, FORMER SECRETARY GENERAL OF THE IAHRC, WHO CAN BE REACHED DIRECTLY IN WASHINGTON.

CHEEK

LIMITED OFFICIAL USE

|                                                                                                 |                     |
|-------------------------------------------------------------------------------------------------|---------------------|
| DEPARTMENT OF STATE A/CDC/MR                                                                    |                     |
| REVIEWED BY <i>L. Man</i>                                                                       | DATE <i>4/29/80</i> |
| RDS <input type="checkbox"/> OF XDS <input type="checkbox"/> EXT. DATE                          | REASON(S)           |
| TS AUTH.                                                                                        |                     |
| ENDORSE EXISTING MARKINGS <input type="checkbox"/>                                              |                     |
| DECLASSIFIED <input checked="" type="checkbox"/> RELEASABLE <input checked="" type="checkbox"/> |                     |
| RELEASE DATED <i>10/10/80</i>                                                                   |                     |
| PA OF <i>101</i> EXEMPTIONS                                                                     |                     |

PAGE 1